

**DOOR & FRAME SCHEDULE - FARMERS MARKET**

MARK	SIZE		TYPE	MATERIAL	FRAME TYPE	FRAME MATERIAL	HARDWARE	COMMENTS
	WIDTH	HEIGHT						
401A	4' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	2E	INSULATED COUNTER COILING DOOR
401B	6' - 0"	4' - 0"	OC					
402A	3' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	4A	INSULATED
403A	3' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	4A	INSULATED
404A	3' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	4A	INSULATED
405A	3' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	4A	INSULATED
406A	4' - 0"	7' - 0"	FL	MTL-PNT	F3	HM-PNT-3	2	INSULATED

**F** FLUSH DOOR  
**FL** FLUSH DOOR WITH LOUVER

**TOILET ACCESSORY MOUNTING HEIGHTS**  
1/4" = 1'-0"

**FARMERS MARKET - DIMENSION PLAN**  
A1 AC4.01 1/4" = 1'-0"

**FARMERS MARKET - DETAIL - METER BOX OUT**  
E1 1 1/2" = 1'-0"

**CONCESSIONS - EAST**  
D5 AC4.01 1/4" = 1'-0"

**CONCESSIONS - SOUTH**  
A5 AC4.01 1/4" = 1'-0"

**FARMERS MARKET - REFERENCE PLAN**  
A7 AC4.01 1/4" = 1'-0"

**CONCESSIONS**  
401

**FAMILY TOILET**  
402 403

**STORAGE**  
406

**TOILET**  
405 404

**BRAKE METAL COVER FOR ELECTRICAL METER - SEE DETAIL & ELEVATION**

**IF THIS AREA IS CLEAR LESS THAN 27", CANE DETECTION WILL BE REQUIRED**

**BABY & ADULT CHANGING STATIONS**

**DRINKING FOUNTAINS**

**FIRE EXTINGUISHER CABINET**

**TO DISPENSING MECHANISM**

**WR 6.5 GAL**

**M1 24X60**  
**M2 24X36**  
**M3 24X30 ALIGN TOP W/ M2**  
**M4 36X42**

**GB-18 SN GB-42 TP**

**URINAL SCREEN**

**FLUSH HANDLE OPP. WALL SIDE**

**WALL**

**FLOOR LINE**

**MAX**

**2' - 10"**

**1' - 3"**

**1' - 3"**

**1' - 6"**

**1' - 0"**

**18"**

**3' - 0"**

**3' - 4"**

**7' - 9" MAX**

**1' - 10"**

**3' - 4"**

**3' - 4"**

**3' - 4"**

**34" - 46" MAX**

**5' - 0" MAX**

**PER NFPA**

**SEATED 3' - 0"**

**MAX ADULT**

**STANDING 3' - 7"**

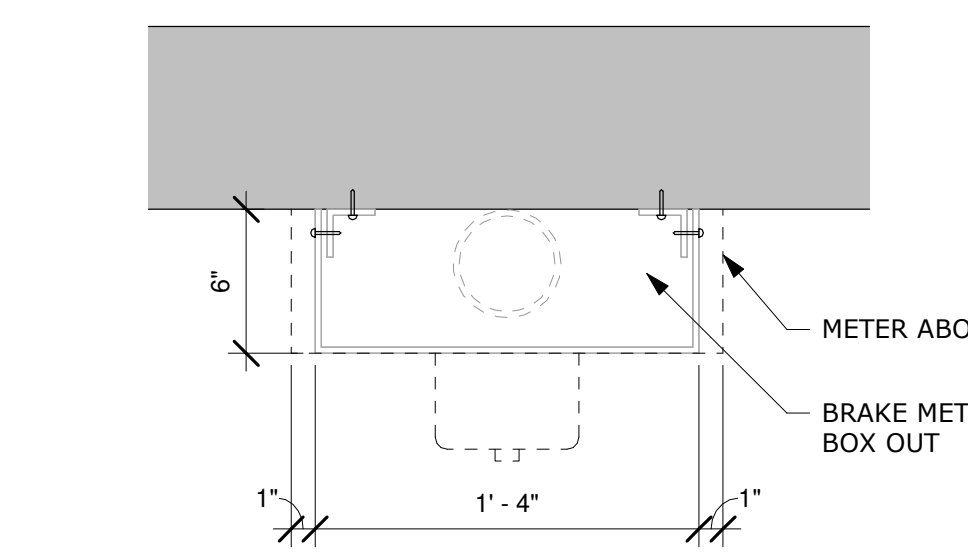
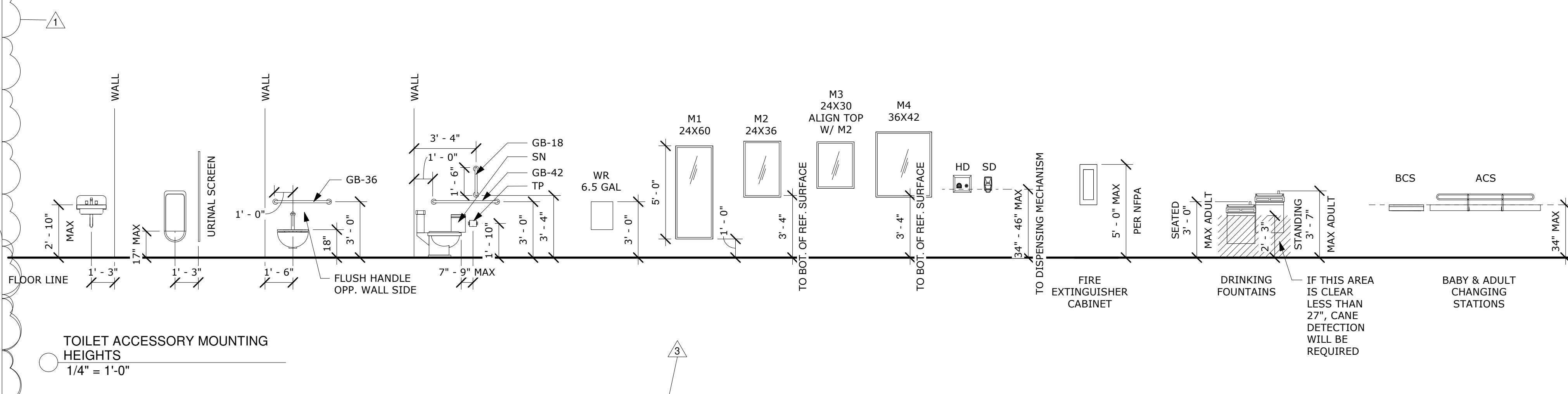
**MAX ADULT**

**BCS ACS**

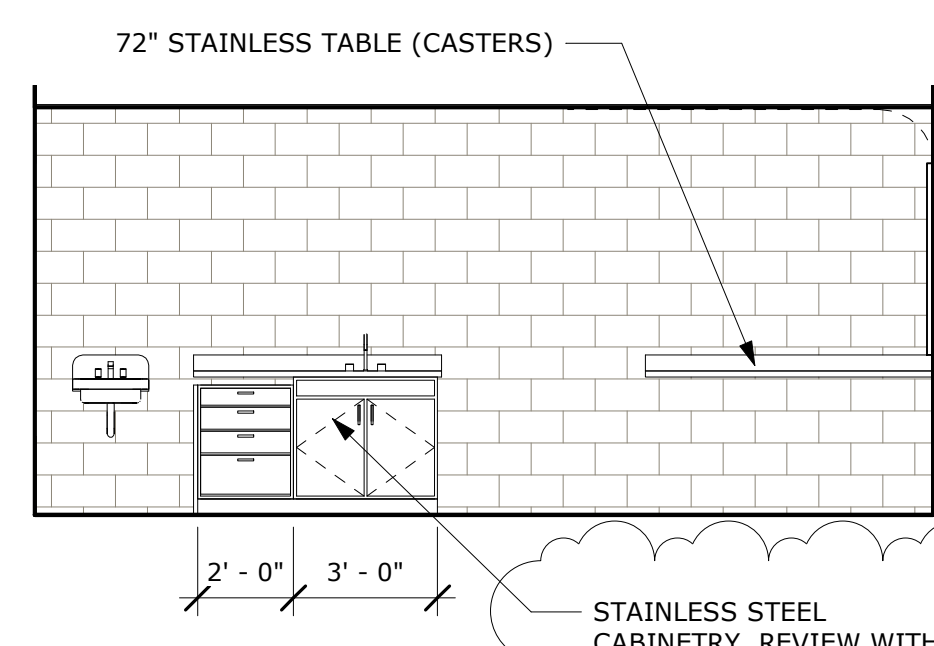
**34" MAX**

**F** **FL**

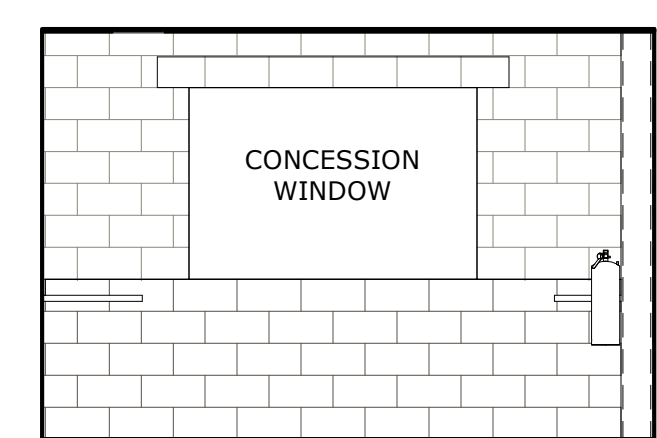
FLUSH DOOR FLUSH DOOR WITH LOUVER



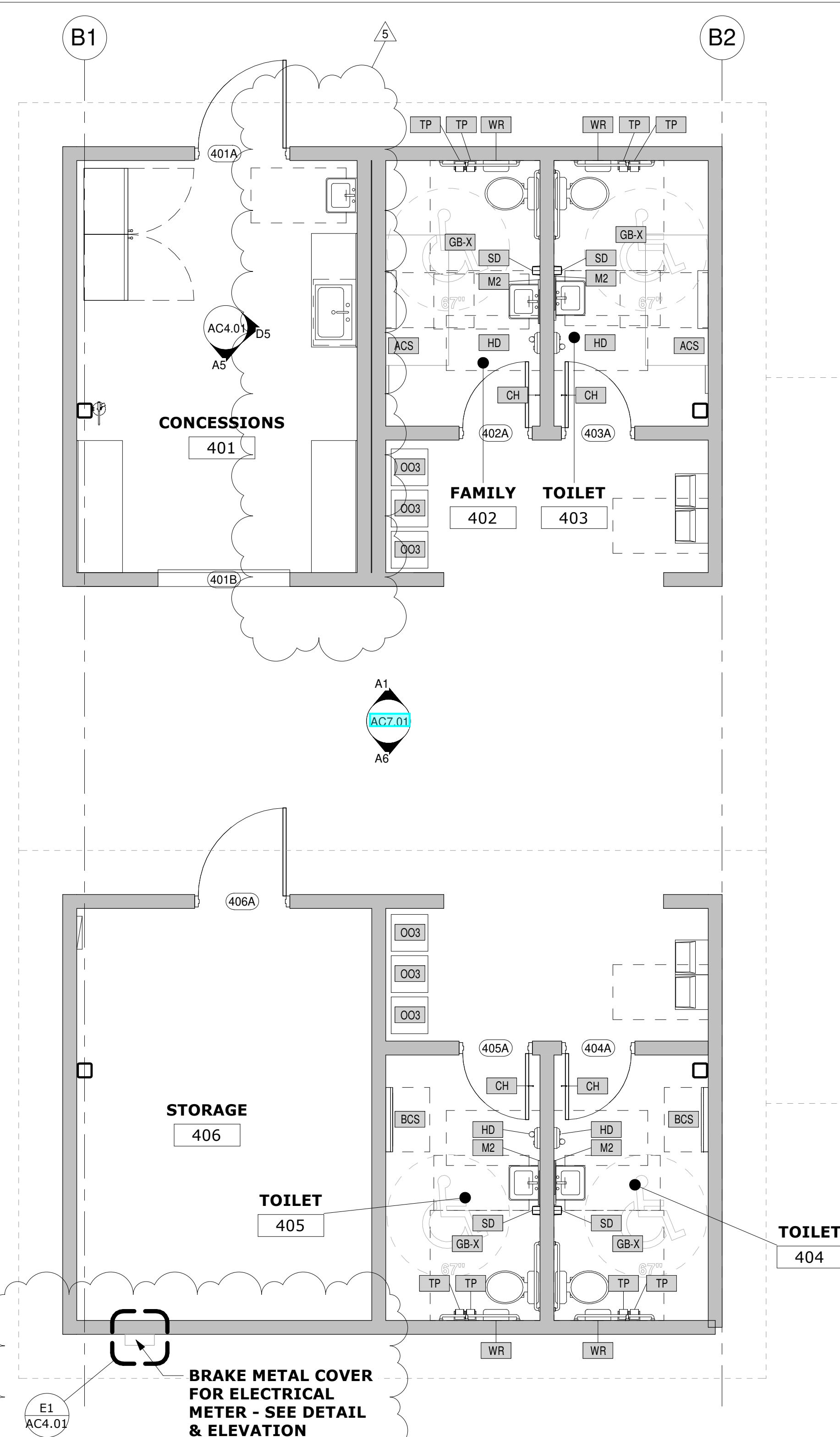
FARMERS MARKET - DETAIL - METER  
BOX OUT  
E1  $1\frac{1}{2}" = 1'-0"$



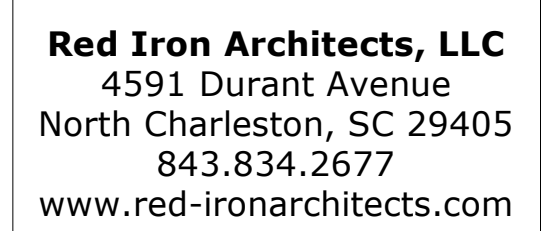
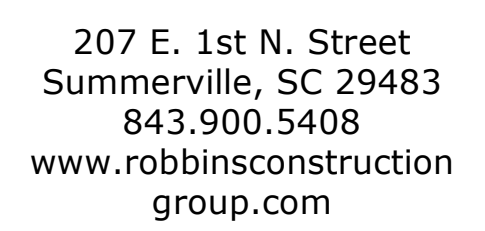
D5 CONCESSIONS - EAST  
AC4.01 1/4" = 1'-0"



**CONCESSIONS - SOUTH**



**FARMERS MARKET - REFERENCE PLAN**



**PARK CIRCLE  
COMMUNITY BUILDING**  
4800 PARK CIRCLE  
NORTH CHARLESTON, SC  
29405

#	DESCRIPTION	DATE
1	ADDENDUM #1	10/12/22
2	ADDENDUM #2	11/21/22
3	ADDENDUM #3	2/3/23
5	ASI #2	5/25/23

<p align="center"><b>PERMIT DOCUMENTS</b></p>
<p align="center"><b>FARMERS MARKET - ENLARGED PLANS &amp; DETAILS</b></p>
<p align="right">81116</p>

Project Number:	21119
Date:	OCTOBER 3, 2022
Drawn By:	JPR

AC4.01



ALL DESIGNS, DRAWINGS, AND SPECIFICATIONS DEPICTED ON THIS SHEET ARE PROPERTY OF RED IRON ARCHITECTS, LLC. COPYRIGHT © 2022. ANY UNAUTHORIZED USE IS SUBJECT TO LEGAL PROSECUTION. POSSESSION IN ANY FORM CONSTITUTES ACCEPTANCE OF THESE CONDITIONS.

### GENERAL PLAN NOTES

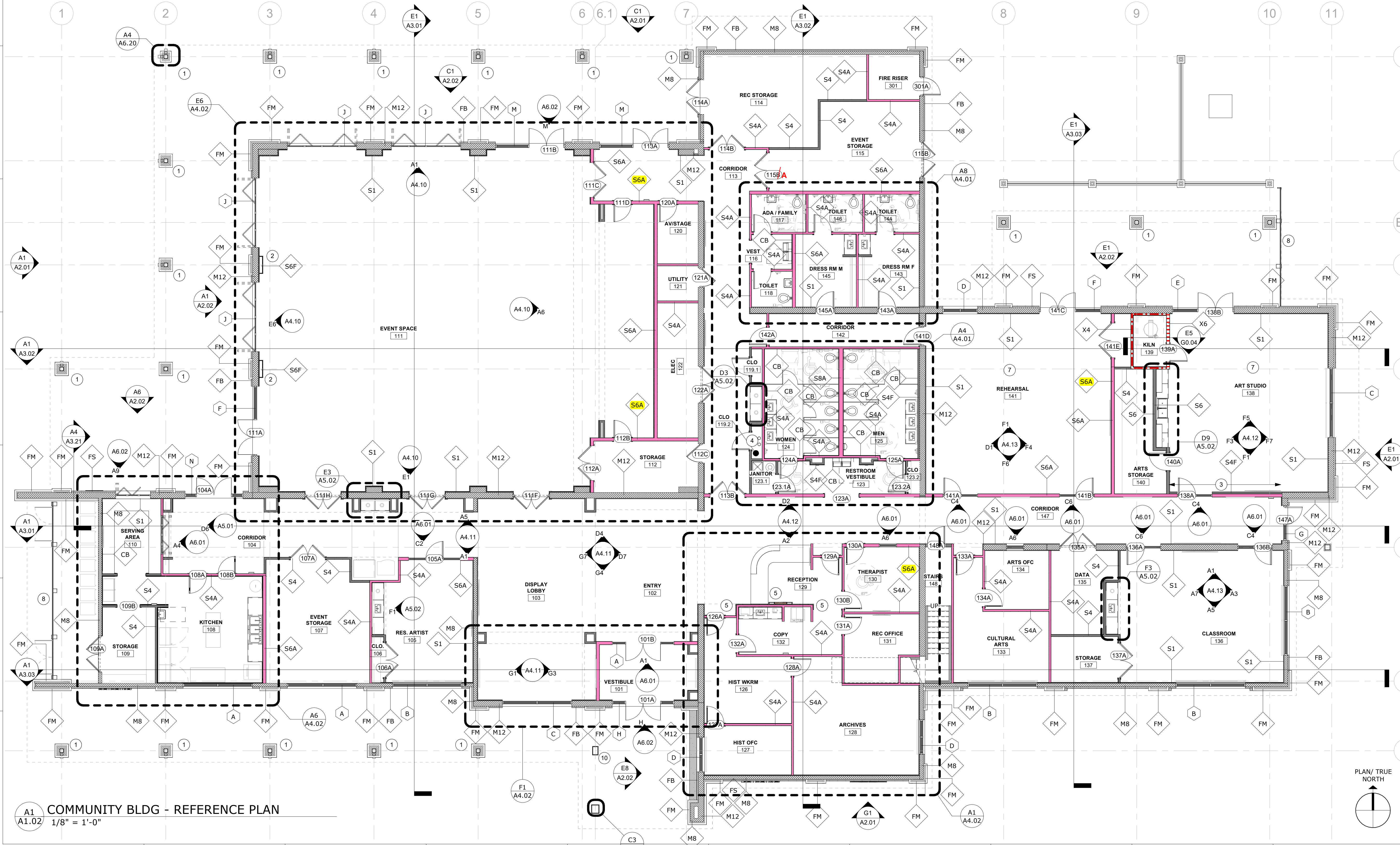
- ALL WORK TO COMPLY WITH CURRENT CODES. REVIEW G0.02 FOR PARTIAL CODE ANALYSIS AND LIFESAFETY PLAN.
- SEE ENLARGED PLANS FOR ADDITIONAL INFORMATION NOT NOTED ON OVERALL PLANS.
- ALL GENERAL CONTRACTORS, SUB CONTRACTORS AND VENDORS ARE TO REVIEW ARCHITECTS' DRAWINGS, SPECIFICATION, AS WELL AS ENGINEER'S DRAWINGS AND SPECIFICATIONS AND COORDINATE EACH WITH THEIR SPECIFIC FIELD. DRAWING PACKAGE IS TO BE TREATED AS A WHOLE, NOT SEPARATED INTO PARTS.
- GENERAL CONTRACTOR SHALL COORDINATE ALL CIVIL ENGINEERING WORK, SUBMITTED UNDER A SEPARATE COVER, WITH THIS BUILDING DESIGN PACKAGE AND NOTIFY OF ANY DISCREPANCIES.
- GENERAL CONTRACTOR SHALL VERIFY THE REQUIREMENTS FOR INSTALLATION OF ALL EQUIPMENT AND FURNISHINGS PER SHEET A1.04. ALL ANTICIPATED BLOCKING SHALL BE INCLUDED IN THE PROJECT.
- SECTIONS AND DETAILS ARE SHOWN TO DESCRIBE DESIGN INTENT. COORDINATE ALL INSTALLATION WITH MANUFACTURER'S RECOMMENDATIONS AND WITHOUT VOIDING ANY WARRANTIES AND GOVERNING CODES.

### DIMENSION NOTES

- DIMENSIONS ARE FROM FACE OF STUD OR BLOCK WALL TO SAME SIDE OF FACE OF STUD OR BLOCK WALL AT INTERIOR WALLS.
- CLEAR DIMENSIONS ARE FROM FINISH FACE TO FINISH FACE OF WALL IMMEDIATELY ADJACENT AS SHOWN.
- SEE ENLARGED PLANS FOR ADDITIONAL DIMENSIONS NOT SHOWN ON OVERALL PLANS.
- NOTIFY ARCHITECT OF MAJOR DISCREPANCIES IMMEDIATELY.
- ANY DIMENSION WITH "VERIFY" LISTED IS INTENDED TO GIVE FLEXIBILITY IN THE DESIGN SO WALLS MAY ALIGN WITH EACH OTHER, COLUMNS, OR OTHER BUILDING ELEMENTS AND THE ACTUAL SIZE OF THE ROOM MAY BE REDUCED OR INCREASED BY INCHES TO ACCOMMODATE THE DESIGN INTENT.
- DESIGN INTENT IS FOR SMOOTH WALLS WITHOUT JOGS, USE FURRING AS NECESSARY TO ACHIEVE INTENT.

### GENERAL KEYNOTES #

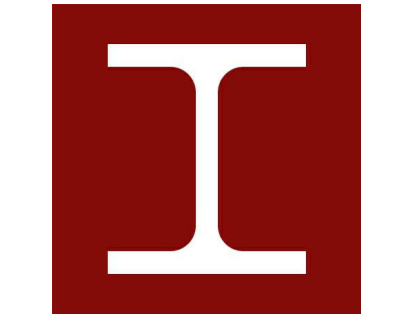
- EXTERIOR COLUMN WITH BRICK VENEER, SEE PLAN DETAIL A4/A6.20
- 6" METAL STUD FURR OUT TO IMITATE EMBEDDED COLUMN LIKE THE OTHER WALLS. MAKE 36" WIDE AND CENTER BETWEEN DOORS PER ELEVATION.
- FURR OUT WALL THIS ROOM TO ALIGN WITH 12" CMU EXTERIOR WALL AT CORNER FOR FLAT FINISHED LOOK AT ENTIRE WALL
- ROOFTOP INTERIOR ROOF DRAINS CONNECTED TO MECHANICAL ROOF DECK AT ROOF LEVEL AND WITHIN CLOSET BELOW WITH CLEANOUT ACCESS.
- RECLAIMED WOOD WALL, INSTALL WOOD SALVAGED FROM ORIGINAL BUILD IN A WOOD FLOOR STYLE STAGGER PATTERN ON THIS WALL, FLOOR TO CEILING, PER PLAN & ELEVATIONS. ONCE FASTENED, SAND ALL SMOOTH AND CLEAR COAT AND SEAL WITH ACRYLIC WOOD SEALER, MATTE FINISH
- ROOFTOP MECHANICAL EQUIPMENT - SEE MPE PLANS FOR MORE INFORMATION
- TAKE FURRING WALL S1 TO 20" AFF THIS WALL, SEE INTERIOR ELEVATIONS
- TREATED WOOD FENCE - BASIS OF DESIGN PER ELEVATIONS WITH GATES AS SHOWN (SEE ALTERNATE #3 G0.03)
- WALL OF MIRRORS AND 4" LEDGE, SEE ELEVATION
- AUTOMATIC DOOR OPENER ACTIVATION LOCATION. PLACE AT 36" AFF. CONNECTS TO BOTH SETS OF VESTIBULE 100 DOORS



A1  
A1.02  
COMMUNITY BLDG - REFERENCE PLAN  
1/8" = 1'-0"



207 E. 1st N. Street  
Summerville, SC 29483  
843.900.5408  
www.robbsconstructiongroup.com



Red Iron Architects, LLC  
4591 Durant Avenue  
North Charleston, SC 29405  
843.834.2677  
www.red-ironarchitects.com



**PARK CIRCLE  
COMMUNITY BUILDING**  
4800 PARK CIRCLE  
NORTH CHARLESTON, SC  
29405

#	DESCRIPTION	DATE
1	ADDENDUM #1	10/12/22

### PERMIT DOCUMENTS

COMMUNITY BLDG  
- REFERENCE PLAN

Project Number: 21119  
Date: OCTOBER 3, 2022  
Drawn By: JPR

A1.02

10/14/2022 10:07:51 AM